S. IX-5]

Previous references.

Madras

4

File No. 1881/12

191 .

Serial Nos.

( )

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for

SUBJECT.

C)
Miscellaneous Papers
Connected Gift R.J-189-12-12.
D.15-4

nah Muntuja
Khadi of
Dattatreya Peeta.

Substance of the representation.

He has made an application for increasing the grant by Rs 100. per mensem. The present grant for Dattandri Peeta is Rs 100 per mensem.

The reference is pending before the Dy. Comm^r, Kadur.

The gentleman requests the favour of early disposal of the question.

Suggestion.

The Dy. Comm^r will be asked to expedite the submission of his report due to Govt. in the Mysore Dept.

Draft
27/10

Extract from report no. 70 dt 12th December 1913, from the Amildar, Chikmagalur Taluk, to the Deputy Commissioner, Kadur District.

× × × × × × × × ×

× × × × × × × × ×

2. With regard to the memorial of the Sajjada to His Highness the Maharaja of Mysore praying for an enhanced grant received with your official memorandum no. 1668 dt 9th instant, I beg to state that this being an important question, its solution is possible only after obtaining the correct statistics of the pilgrims that visit the Peeta for at least one Calendar year. As reported in para 2 (7) of my last report, I have arranged to get correct statistics in this respect. After fully satisfying myself in the

number of pilgrims that attend the Peela and the amount expended on their account, I shall submit a full and complete report on the subject of enhancing the present money grant or ~ otherwise.

× × × × × ×

× × × × × ×

(Signed) B. Krishnaswamy
Amildar
Chittoor Taluk.

"Extract".

Nallasivayan Thirumalaya
for Deputy Commissioner
Kadur District

BF.

Serial Number	Details.	Pages.
1	Certificate from K. P. Puttanna Chetty Esqr, Ex Councillor	6
2	Certificate from K. R. Srinivasa Iyengar Esqr, The late Deputy Commr	7
3	Certificate from D. Devaraj Urs Esqr, The Present-II Councillor	8
4	Sannad granted by Nawab Tippu Sultan Re-12 Villages.	9
5	Sannad granted by Sri Krishna Raj Wadyer Bahaddur dated 13.2.1812 Re Surgupppa Villages	10
6	Sannad granted by Sri Krishna Raja Wadayer Bahaddur dated 30.8.12 Re-Surgupppa and Dasara halli Villages.	11
7	Sannad granted by Nawab Tippu Sultan Re. Dasarahalli and Guruvanahalli Villages	12
8	Extract from C. Madiah Esqr, The late Muzrai Under Secretary.	13
9	Durga account list for the year 1909-1910	14
10	——— Do ——— 1910—1911	15
1	——— Do ——— 1911—1912	16

Visited the Darga in company with the Deputy Commissioner. The whole place is kept clean and tidy. Puja is regularly performed and pilgrims are fed daily. The Sajjada is a man of liberal ideas and well fitted to preside over a religious Institution of this unique description.

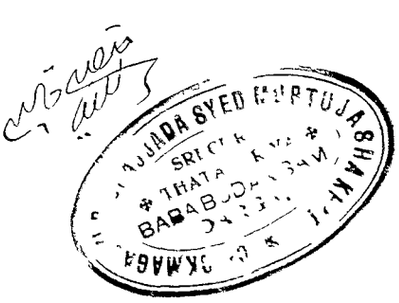
In these days of religious animosity it is a pleasing sight to comtemplate this Dattatrgya Peeta, which is an object of common interest and worship of the two great Indian communities--Hindus and Mahommedans-- and where all religious sectarian differences are sunk in a true spirit of religion and love. This is an object lesson for the whole of India in view of the attempts now being made to foster a brotherly love between Hindus and Mahommedans, a feeling of which has always subsisted and exists to this day in this land of Mysore. I wish the people of other parts of India kne this.

May Dattatraya Peeta and Bababuden's Darga always go hand in hand and always flourish as twin brothers.

SD/ K.P. Puttana Chetty.

First Councillor to H.H. the Maharaja of Mysore.

Darga.
28th January 1911.



The Dattatraya--Bababudan Darga is held in high veneration both by Hindus and Mahommedans. Thousands of pilgrims visit the shrine annually. Considerable difficulty is now being felt by these pilgrims--especially by the Hindus and the better class s of both Hindus and Mahommedans for accommodation at the place. A decent musafarkhana at the Darga is therefore very neccssary. Neither the Government in the Muzrai Department nor the District Board is now in a position to meet the entire cost of a musafarkhana at the place. The Sujjada Mr. Murtuza Sha Kadri Sahib has in these circumstances decided to appeal to the public for the necessary funds for the construction of the building. There can be no doubt that his undertaking is a most laudable one deserving of the full and liberal support of all charitably disposed persons. I trust that his appeal will meet with a ready and unstinted response from all persons, and that the sum of about Rs.7000/- required for the Musafarkhana will be soon forthcoming and that this long felt and much needed want of the place may be remidied.

Chicmagalur.
1st December 1911.

SD/ K.R. Srinivasiengar,
Deputy Commissioner.
Kadur District.

I visited the place more than once when I was in charge of the Kadur District. It is a place where no distinction is made between a Hindu and Mahommedan. Both resort to the place as pilgrims. A Musaferkhana for the Hindus is a great necessity. The Mahommedans have already one.

28-7-1912. SD/ D. Devarajars.

II Sannad. Tipu Sultan's

ohur.

To,

The Amidars,

(including the present and would be) of Dhanvas Village, Nagar Taluq for information.

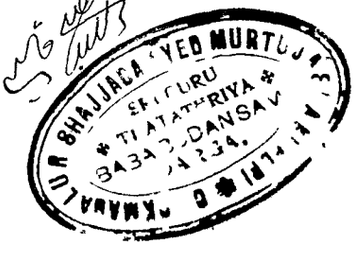
Sannad to confirm and continue as heretofore the undermentioned 12 villages endowed as per sannad, for the Bababudan Swamy's Darga, yielding an annual revenue of 490 varahas 5 panams and 6 annas.

Now again, the villages are as usual continued and confirmed.

The said villages shall be left in the full possession of the Dharga, as hitherto in force. From their revenue the expenses of the affairs of the Dharga shall be met and prayers be conducted (invoking God) for the good of our state. This is to be condidered as our "Thakid" and the directions above given shall be promptly executed.

Given under our ahnd and seal this 15th day of Shaban of the year 1198 Hijri.

I. Kelkunte. 2. Buranhalli. 3. Harohalli. 4. Kadegadde, 5. Sangadahalli, 6. Kesavinmane, 7. Kaduvani, 8. Hippal 9. Yekoor, 10. Nagarbavi, 11. Malagar, 12. Tholagavin.



Sannad.

Mohar in

Mahrat i.

To,

M.R.Ry Rangopanth,

Amildar of Sakroyapatna Taluk.

With the respects of Purnaiya (Dewan)

For providing for the expenses of (1) the Uroos in the Durga of the Bababudan Hills (2) Nowbatkhana (3) the feeding of the Fakeers (4) and the establishment maintained, the villages of --Dasarahalli--Suragupee-- which together yield an annual revenue of 526 varahas 9 hanas and Haguvisa (Kanteeroya coins) having been ordered to be confirmed and continued as endowments as they were in force hitherto, the said 2 villages shall be left in the possession of the Dharga. The Dharga manager shall be competent to maintain and manage the expenses of the Dharga independently. No matter if he improves cultivation and the revenue also. Arrears of revenue if any, due from the villages have been remitted to the Dharga; so arrears shall not be demanded.

The villages shall be put in full possession of the Dharga and continued henceforth accordingly. The Dharga manager having been empowered to manage the income and the expenses in any way he finds necessary, shall himself manage them. You need not interfere with them (accounts) or in respect of the villages. Every year the villages should be treated and continued as usual without any hindrances. A copy of this Sanoad will be recorded and the original delivered to the Dharga manager.

Issued this 30th day of Sravana Bahula of the year Sidharthi. 526 varahas, 9 hanas and haguvisa endowed and should be continued.

SD/ Sri Krishnaraja Wodeyar.

30-8-1799.

Manshoor Thaize Gunjoor Bename Ameelane Va shirasthe darne halva Isthaka-bal-Taluk Sarroypatna Sarkar Darnl Liyasath Mysore Sarfe Sudur Niyabad.

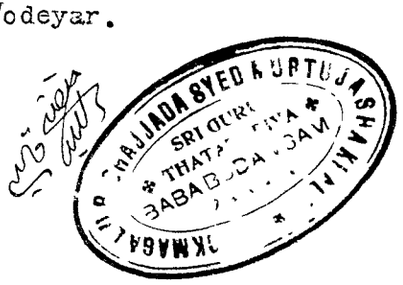
For the expenses of the Uroos taking plac in the Bababudan Darga it has been endowed with the Suragupce village which is being continued as hitherto, yielding an annual Revenue of 526 varahas 9 hanas and haguvisa (in Kanthiroy coin). The Darga Fakir Miran Sha Khadri having applied for a fresh sannad in respect of the said Inam village of Suragupce yielding as above 526 varahas 9 hanas and haguvisa, it is hereby ordered that as according to the original gift, the village is endowed and continued in the enjoyment of the Dharga, and its annual Revenue of 526 varahas 9 hanas and haguvisa is being utilised for the Dharga expenses. No fres sannad need be expected every year and the annual revenue one to the said Dharga, shall continue, as in force from former times. The Taluk Sherestadar shall record a copy of this sannad in his office and present the original to the Dharga Fakeer.

Dated this 1st day of Palguna Sudha of the year Prajotapathi corresponding to Monday the 13th day of February 1812.

SD/ Annaiya, Huzur Munshi.

The annual <u>village Inam Grant</u> amounting to Kanthiroy varaha 526, hanas 9 and haguvisa shall continue.

SD/ Sree Krishnaraja Wodeyar.



I Sannad. Tippu Sultan's
Mohur.

To,

The A M I L D A R,
(who is now and to those who are to succeed)
of village Sakroypatna, Seringapatam Taluq

for information.

Sannad to confirm and continue as here-tobefore the undermentioned two villages, endowed as per sannad, for the Bahabudan Swamy's Darga, yielding an annual revenue of 110 varahs.

Now again the villages are as hitherto continued and confirmed.

The said villages shall be left in the full possession of the Dharga as in force hitherto. From their revenue the expenses of the affairs of the Dharga shall be met. Here prayers shall be conducted and offered to the Almighty for the welfare of our Kingdom. In this respect, this s all be regarded as our "Chief Thakid" and promptly obeyed as above.

1. Dasarahalli. 2. Guravanhalli.

15th Day of Shaban of the year 1189 Hojri.

Extract from Muzrai Faisalath accounts of the Sakroy-patna Taluq of the year Durmatti 1901-02.

X X X X

526 and odd Varahas.

According to the previous years' account of receipts and expenditure:-

383 and odd varahas for the Sarvamanyam village of Sureguppe.

143 and odd varahas being the cash payment made.

The village of Dasarahalli had been left for the revenue of the previous year. But as the ryots disagreed and petitioned on account of excess income in the said village it was ordered to be taken over and the Inam was ordered to be paid in cash; hence receipts were taken on payment.

(Extract)

SD/ C. Madaiya,

Under Secretary.

SD/ Dodballapur Samanna.

Hd. Record Keeper.

14464

13 - 04

Sovereign

VII
30/1 par
GV

1875 - His Highness the maharaja Sri
Krishnaraja wodeyar Bahaddur
G C S I maharaj - of mysore

Parikare
17.1.14

May it please your Highness

The humble memorial of Syed
muntuja Sha Khadri, Sajjada, Sri,
Guru Dattatreya Bababudan Swami peeta
most humbly and respectfully Showeth -

1. That Sri Dattatreya peeta is otherwise
known to the mahomedans as the Nishatya
or Residence of Bababudan Swami - Disciple
of Hajarat Dada Hayat Khalander -
otherwise called Dattatreya who introduced
the coffee plant into India. The mortal
remains of Bababudan Swami are enthrum-
-ed just near the peeta. Both Hindus and
mahomedans regard it as a place of
great Sanctity which is corroborated in
the enclosure to Government order No.
1235 - 47 dated 24 - 8 - 1906 in the —

accompanying Copy of remarks in the Visitors book dated 28-1-1911 made by Dewan Bahaddur K. P puttanna Chettiar, ex. Councillor to your Highness when during the Course of his official duties, he personally inspected the Darga and Saw the assembled devotees and pilgrims both Hindu and mahomedan from all parts of India; in the copy of certificate dated 1-12-1911 granted by K R Srinivasa Iyengar Esquire, m.a, late Deputy Commissioner Kadur District now Secretary to Government General and Revenue Departments; and in the copy of certificate dated 25-7-12 - granted by Dalavoi Devaraya Urs Esquire. There are many other certificates at the Darga bearing witness to the liberal and catholic Character of the Institution.

2. That the origin of this ancient and farfranced Darga dates from the eleventh century A. D. (900 years ago) when the Nagara Kings endowed it with rich Jahagirs yielding upwards of 2000 Rupees per annum.

annuum — however were subsequently resumed by order of Dewan Poornayya Its importance can be further inferred from the Saunad dated 15th Shaban of the year 1189 Hijri, granted by Tippoo Sultan with Dasarahalli and Guruvanahalli Villages. Later on, His late Highness — Sri Krishnaraja wodeyar Bahadder was pleased to grant to the Darga the Village of Soorguppa yielding Rupees 600/- per annuum - is still in the possession of the Darga.

3. That Sandalwood of Soorguppa — worth about 60000/- Rupees — propagated by the ancestors of the memorialist, on the Strength of Dewan Poornayya's Saunad of 1799 A D authorising them to improve cultivations in any way they liked — was confiscated by Government on the ground that it was not expressly Stated in the Saunad that that item belonged to the Darga.

4. That Nawab Hyder alli Khan Bahaddur had endowed to the Darga.

the village of Dasarahalli yielding Rupees 600/- per annumm which he purchased from His Highness the maharaja of mysore as can be seen from the inscription on the Shasana Stone pillar Standing in that village

5. That owing to quarrels between the Hindus and mahamedans about the yield of Dasarahalli, the Government resumed it paying the Darga Rupees 600/- per annumm in cash for nearly twenty years as can be seen from the copy of the extract (dated 11-6-1887 granted by mr C madarah under Secretary) of the Tribalathe account of Durmathe (1801-2) This cash payment of RS 600 per annumm ceased immediately after the death of His Highness the maharaja Sri Krishnaraja Wadeyar Bahaddur

6 That dissensions among rivals of the Darga rendered it impossible to claim from the Government the accumulations of nearly half a lac of Rupees 50000/-

yielded by Dasarahalli, resumed by Government.

7 That Government was thus benefited to the extent of Rupees 1.10000 viz 50000 from accummulations of the Revenue of Dasarahalli not paid yearly to the Darga, and Rupees 60000/- from the Sandal wood of Soorguppa Confiscated by Government.

8 That on the memorialists representations to Government three years ago that the expenses of the Darga were far greater than the income to make both ends meet, Your Highness's Government were pleased to grant Rs 1200/- per annum for which the memorialist is most grateful.

9 That nevertheless forced by circumstances the memorialist is bound to submit that when the expenses of the Darga were less Comparatively, the endowments of Jahagirs were non-extensive

as a perusal will show of Tippu Sultan's Sannad confirming and continuing former endowments - dated 15th Shaban 1189 Hijree, which gave:- 1. Kelkunte, 2. Buranahalli, 3 Harohalli, 4. Kadegaddee 5. Sangadahalli, 6 Keswinamane 7. Kadevani & Hippala — 9 Yekkoor 10. Nagara Chavi, 11 Malajar and 12 Kolagane" Yielding annually 490 Varahas 5 hanams and 6 annas"- and Sannad of the Same ruler endowing Dasarahalli and Guruvanahalli yielding 110 Varahas per annum.

10. That now the income of the Darga is too Small to meet the Demand as it is not now so inaccessible as it was formerly owing to enormous facilities offered by the Railways highroads and other Communications which have Completely opened it out for frequents visits of numerous devotees and pilgrims of Various creeds and classes from all parts of the Indian Continent - every

Every pilgrim stays at the Shrines for three days and according to his status in life the Darga has to provide for his board and lodge - Apart from the Government grant, the memorialist is obliged to spend for these purposes out of his own slender private means about 1500 Rupees per annum to meet the - increased expenses to illustrate which copies of detailed accounts for three years 1909-10, 1910-11 1911-12, are submitted herewith while abstract results are given in the margin here of the Inspector Secretary who examined critically and minutely the account Books maintained in the Darga" the memorialist in justice to - himself begs to submit here that the Dabbi Kanike or the contents of the charity box should go to himself without being credited to the head of income of the Darga according to the rule on the subject

Expenditure incurred for three years 10-11 11-12 12-13
13048-8-0

Total income
9638-14-0

Income contents of the poor box Dabbi Kanike
1105-6-0

11. That in conclusion the memorialist submits that since the Government have been benefited by over 1,10000 Rupees from Dasarahalli and

Excess of expenditure over income
4515-0-0

Soorgupta as explained in paras 3 and 7 above and since many pilgrims and devotees from all parts of India flock to the Darga all the year round, the benign Government may be graciously pleased to grant Rupees 2500/- more annually to meet the extra cost of the Institution.

13. That for this act of generosity your humble memorialist will ever pray for the long life and prosperity of Your Highness and the Royal Family of mysore.

Your Highness's humble and loyal memorialist

30-8-1799

Sannad

mohar in maharata.

To

Sri R Ry Rangopanth

Amildar of Sakrepatna Taluk

with the respects of purnayya (Dewan)

For providing for the expenses of (1) the Urooss in the Darga of the Bababuden Hills (2) Nowbath Khana (3) the feeding of the Fakirs (4) and the establishment maintained, the Villages of Dasarahalli - Suraguppe which together yield an annual revenue of 526 Varahas 9 Panas and Haguvida (Kanteraya Coins) having been ordered to be confirmed and continued as endowments as they were in force hitherto, the said two Villages shall be left in the possession of the Darga The Darga manager shall be competent to maintain and manage the expenses of the Darga independently. No matter if he improves cultivation and the Revenue also. Arrears of Revenue if any, due from the Villages have been remitted to the Darga; So arrears shall not be demanded.

The Villages shall be put in full possession of the Darga and continued

henceforth accordingly The Darga manager having been empowered to manage the income and the expences in any way he finds necessary, Shall himself manage them. You need not interfere with them (accounts) or in respect of the Villages. Every year the Villages Should be treated and continued as usual without any hinderances A copy of this Sanad will be recorded and the original delivered to the Darga manager.

Issued this 30th day of Sravana Bahula of the year Sidharthi

526 Varahas 9 Panas and Paguvesa endowed and his continued.

Sd: Sri Krishnaraja Wodeyar

I Sanad

Tippu Sultān's
mohar.

To

The amildar (who is now and to those who are to succeed) of village Sakrayapatna, Srirangapatna Talug. for information.

Sanad to confirm and continue as hereafter the undermentioned 2 villages -- endowed as per Sanad, for the Bababudan Swamy's Darga, yielding an annual revenue of 110 Varahas

Now again the villages shall be left in the full possession of the Darga as in force hitherto From their revenue the expenses of the affairs of the Darga shall be met. Here, prayers shall be conducted and offered to the Almighty for the welfare of our Kingdom In this respect, this shall be regarded as our "Chief Thakit" and promptly obeyed as above.

1. DaSarahalli 2 Guruvanahalli.

15th. day of Shaban of the year
1189 Hijri.

II Sannad — Tippu Sultan's Nishan

To

The Amildars (including the present and would be) of Shanvas Village Nagar Taluk for information

Sannad to confirm and continue as heretofore the undermentioned 12 Villages endowed as per Sannad, for the Bababuden Swamis Darga, yielding an annual revenue of 490 Varahas 5 Panams and 6 annas

Now again, the Villages are as usual continued and confirmed

The said villages shall be kept in the full possession of the Darga, as hitherto in force. From their revenue, the expenses of the affairs of the Darga shall be met and prayers conducted. (illegible) for the good of our State this is to be considered as our "Hukm" and the directions above given shall be promptly executed.

Given under our hand and seal this 10th day of Shaban of the year 1198 Hijira

1 Kolakunte 2 Baranahalli 3 Harohalli 4 Kadegarde 5 Sivanahalli 6 Kesarmanane 7 Kadavani 8 Heppal 9 (illegible) 10 Ramachari 11 Malavalli 12 Kolagane

SRI GURUDATTATREYA BABABUDDEN SWAMI PEETHA.

CHICKMAGALUR, Kadur Dt.

EXTRACT FROM THE VISITORS' BOOK.

1

While I was the Deputy Commissioner of this District I paid flying visits to Dattatreyapeetha and found things satisfactory.

(Sd.) A. Subrahmanya Iyer.

Muzrai Secretary.

2nd April 1913.

2

Visited this ancient sould place; halted three days; found every thing clean. A decent set of buildings for officers and other travellers is a great want. This is a delightful place for one to recuperate. The service is being properly conducted so far as I have been able to judge during my short visit.

(Sd.) K. Krishna Iyer,

Offg Deputy Comr

18*th May* 1913.

3

Visited the Durga in company with the Deputy Commissioner; the whole place is kept clean and tidy. Puja is regularly performed and pilgrims are fed daily. The Sajjade is a man of liberal ideas and well fitted to preside over a religious institution of this unique description.

In these days of religious animosity it is a pleasing sight to contemplate this Dattatreyapeetha which is an object of common interest and worship of the two great communities—Hindus and Mahomedans and where all religious sectarian differences are sunk in a true spirit of religion

and love. This is an object lesson for the whole of India in view of the attempts now being made to foster a brotherly love between Hindus and the Mahomedans, a feeling which has always subsited and suits to this day, in the land of Mysore. I wish the people of other parts of India knew this.

May Dattatreyapeetha and Bababuden's Darga always go hand in hand and always flourish as twin brothers!

(Sd.) K. P. Puttanna Chetty,
First Councillor to
H H the Maharaja of Mysore.

28*th June* 1911.

4

Visited the Peetha to-day and found everything neat and tidy. I am glad to see from the remarks made above by the numerous officers who have visited the Peetha that the Sajjade is very much liked and appreciated by all.

Considering the large number of pilgrims who visit the peetha and who are fed here it is very necessary that a good musafarkhana should be built for their accomodation. I hope that something will be done in this direction.

The sajjade is just now opening a briddle path or route a cart track from the peetha to the manikdhara. It is a very laudable and useful undertaking and I hope he will be able to push on with the work and bring it to completion early.

It is gratifying to note that in consideration of large number of pilgrims who are fed at the peetha daily, His Highness has been graciously pleased to increase the monthly cash grant to Rs. 100 from July next.

Active preparations are going on in the mutt for the feeding of pilgrims at the forthcoming *urus* which commences on the 19th inst.

I wish the peetha all success for all time to come; the more so because it is held in veneration by the Hindus and the Mahomedans alike and it serves as common bond of union for both the communities.

(Sd.) K. R. Srinivasa Iyengar,
Deputy Commissioner

15*th March* 1908.

5

In the course of my inspection in the Kadur District I availed myself of the opportunity to visit with the Deputy Commissioner Mr. K. R.

Srinivasa Iyengar the Dattatreya peetha with a view to form an idea about the management thereof. Everything is kept neat and clean. This being the occasion of the annual *urus* a large number of pilgrims has collected. - These are fed by the Sajjade who maintains an establishment for worship at the peetha and for looking to the wants of pilgrims of all castes who visit the shrine daily.

We visited Manikdhara also; work on the cart tract started by the sajjade has proposed urgent.

(Sd.) A. Subrahmanya Iyer,
Muzrai Superintendent.

27th March 1910.

6

Visited the peetha this morning; the temple and its surroundings have been kept neat and tidy. Hundreds of Hindus and particularly Mahomedans visit the peetha. Sajjade is very smart and treats the Hindus and the Mahomedans alike.

(Sd.) B. Devaraja Urs,
Deputy Commissioner.

3rd December 1906.

7

I had the great pleasure and previlege of visiting the peetha to-day. Everything was neat and tidy and the service is being well conducted

(Sd.) K. Srinivasa Rao.
Offg. Dy. Commissioner.

29th May 1910.

B. B. D. POWER PRESS, BANGALORE CITY

2.6.1

(Mohar in Mahratti)

Sunnud

To

M R Ry Rungopauth
Amildar of Sukozapatna Taluq

with the respects of Purnaiya (Dewan)

For providing for the expenses of
(1) the wood in the Bharga of the
Bababudan Hills (2) Nowbat Khana
(3) the feeding of the fakeers (4) and the
Establishment maintained, the villages
of — Basavahalli — Suraguppe —
which the yield an annual
revenue of 526 varahas 9 hanas
& Haganisa (Kanthiroya coins) having
been ordered to be confirmed and
continued as endowments as they
were in force hitherto, the said 2 villages
shall be left in the possession of the
Bharga. The Bharga-manager —
shall be competent to maintain
& manage his duties the expenses of the
Bharga independently. No matter
if he improves cultivation and the
revenues also. Arrears of revenue
if any, due from the villages have

arrears shall and dealt.

The villages shall be put in full possession of the bhanga & continued hence forth accordingly. The bhanga-managers having been empowered to manage the income and the expenses ~~as now~~ in any way he finds necessary, shall himself manage them. You need not interfere with them (accounts) or in respect of the villages. Every year the villages should be heated and continued as usual without any hindrances. A copy of this Sannas will be recorded and the original delivered to the bhanga-manager.

Issued this 30th day of Sravana Vahula of the year Sobhakrthi 526 Varahas, 9 hanas and kaguvisa endorsed and should be continued

(sd) Sri Kirtiraja Wodeyar

Manshoor Thairze Gunjoor Banavase
Amuldars Va shirasthedarru halva Istheka-
bal - Talug Sakrozpatna Sarkar Dārul
Liyasath - Mysore Sarpe sudur miyabad.

For the expenses of the Wroos taking
place in the Bababudan Darga it has
been endowed with the Suragunppe village
which is being continued as hitherto, yield-
-ing an annual revenue of 526 varahas
9 hanas & hagavisa. (in Kanthiroz coin).
The Dharga Fakir Imriam Sha Khadri
having applied for a fresh sunnad
in respect of the said Inam village
of Suragunppe yielding as above 526
varahas 9 hanas & hagavisa, it is hereby
ordered that as according to the original
gift, the village is endowed and continued in the
enjoyment of the Dharga, & its annual
revenue of 526 varahas 9 hanas & hagavisa
is being utilised for the Dharga expenses
no fresh sunnad need be expected every
year and the annual revenue one to the
said Dharga, shall continue, as in force
from former times. The Taluq Sheristedar
shall record a copy of this Sunnad

to the Bhanga Fakeer.

Dated this 1st day of Palguna Sudha of the year Brajotaputhi corresponding to Monday the 13th day of February 1812.

(signed) Annaiya, Huzur Immediate

The Annual village Inam grant amounting to Kanthiroy Varaha 526, Panas 9 & Hagavisa shall continue.

(signed) Sree Krishna raja Wodyar

II Sannad (Tippu Sultan's mohur.)

To

The Amildars, (including the present & would be) of Shanvas village, Nagar Taluq for information

Sanned to confirm and continue as hereafore the undermentioned 12 villages, endowed as per Sannad, for the Bababudan. - Swamy's Darga, yielding an annual revenue of 490 Varahas 6 panams & 6 anns.

Now again, the villages are as usual continued and confirmed

The said villages shall be left in the full possession of the Dharga, as hitherto in force. From their revenue, the expenses of the affairs of the Dharga shall be met and prayers be conducted (invoking God) for the good of our state This is to be considered as our "Thakid" and the directions above given shall be promptly executed

Given under our hand & seal this 15 day of Shaban of the year 1198 Hijri

1 Kelakunte - 2 Banahalli - 3 Narohalli - 4 Kadegadde 5 Sangadahalli 6 - Kravinmane 7 Kadavani. 8 Hippal 9 Yekoor 10 Nagarbavi 11 Malagar, 12 Tholagavin -

I Sannad

(Tippu Sultan's time)

To

Mr Anandour (who is now
& to those who are to succeed),
of village Sakozapatna, Seringapatam
Taluq.
for information

Sannad to confirm and continue as here to before the undermentioned 2 villages, endowed as per sannad, for the Bababudan-swamy's Darga, yielding an annual revenue of 110 varahas

Now again the villages are as hitherto, continued and confirmed.

The said villages shall be left in the full possession of the Dharga as in force hitherto. From their revenue the expenses of the affairs of the Dharga shall be met. Here prayers shall be conducted & offered to the Almighty for the welfare of our Kingdom. In this respect, this shall be ~~interpreted to~~ regarded as our "chief Thakid" and promptly obeyed as above.

1 Basavahalli 2. Guravanahalli
15th day of Shaban of the year 1189 Hijri

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ಯಲಾ ಬಾಷ್ಯಶ್ಯಕರಾಯಪುಟ್ಟ ಕಾಲ್ಲೂಕು ಬಾ
ಬಕು ಭರ್ಗಪಂಗ – ನೇಲುಗವಿ ಮುಮರ್ಕಿಭಂ
ವಪ್ಪರಡ ಕ್ಯೆಭಲಾಕಿಲೆವ್ವದಿಂದ ಎಕ್ಕಿಬರಿ
ಯಲ್ಲಪಟ್ಟದ್ದು – ಮುಜರಾಲು ಇಬ್ಬರ್ಕ್ಯೆಕಿ.

ಕಾವಡಿ.

× × × ×

೫೧೬೨೧೧೪೧÷ ಜಿರುಗೀರು ಬಾಬಾಂಬುರೆಡ್ಡಿ ಚಿಟ್ಟ
ಡಡರಗಾಡುಕ್ಕೆ ಲುರಫೀಖ ಚಿರ್ದಗೆಮ
ಕ್ಕು ಮುಂಜಾವರ್ವಪ್ಪಗೀರಿಗೆ ಬಮ್ಮೋ
ಜೀಕೆ ಸಾಲ್ಗುಜಪ್ಪೆ ವಸೂಲು
ಬಾಕಿಪ್ರಕಾರ –
೫೮೨೧೧೪೧÷ ಕಿರ್ಣುರಕುಪ್ಪಿಗ್ರಾಮಗಳ್ಳೆ.
೧೪೨೧ದನದು ಡುನ್ಯಾಂಕರದಿಂದ ಕೊಂ
ಡ್ಡುದ್ದು ಈ ಬಸೆಕ್ಕೆಸಾಲ್ಗುಜನ್ಯಾ
ವಸೂಲ್ ಬಾಕಿಗೆ ದಾಖರಡಳ್ಳಿ
ಎಂಬಹೆಸರಿನ ಗ್ರಾಮವನ್ನು ಬಿಟ್ಟಿದ್ದ
ರು. ಆಬಗ್ಗೆ ರೈತರು ಕಜಾವಂದಿ –
ಲುಲ್ಲೂ ಜಾಂಧ್ರಿರು ದುಮ್ಮವಳ್ಳಿ ಲುದಿ
ಎಂಬದಾಗಿ ಅರ್ಜಿಲ್ಲವೂ ಡಿದ್ದರಂ
ಪರವಾನೆಲ್ಲಾದ್ದೇಲಂದಶೆಭದ
ರುಗ್ರಾಮಜಪ್ತಿವೂ ಆಗ

ಅವಜುಕೊಂಡುವಂತೆ ಪರವಾನೆ ಯಾಂ
ಪ ಕಾರಣ ಖಾವಶೀ ಬಮೋಜಿ
ರಜಿಸದ್ರ್ಯ ಕಾರ —

ಶಗ೬೧೪೧÷

ಯಸ್ ಟ್ರಾ ಕ್ಟ್
ಡಿ, ಮೂಡಬಂದ್ಯ
—ಅಂಡರ್‌ಕಿಪ್ಪಕ್ಟರಿ ಎಂದಿರುತ್ತೆ.

ದೊಂಡ್ಡಳ್ಳಿಪುರ ಶ್ಯಾಮಣ್ಣ
ಡಿ.ಡಿ ರಿಂಡುಕ್ಟರ್ ರಿಜಿಸ್ಟ್ರಾರು ಎಂದಿರುತ್ತೆ.

ಅರ್ಜಿ ಕೊಟ್ಟಿದ್ದು 14-5-87
ಪಾಸ್ಪೋರ್ಟ್ ಕೊಟ್ಟಿದ್ದು 11-6-87

ಅರ್ಜಿ ನಂಬರು ೨೩೫

Extract from Inungavoi
Jaibalabs account
of the Sarvagapatnam taluq
of the Ceded Districts 1801-02

526 odd Varahas } according to the previous years account. Receipts & Expenditure:

383 odd Varahas for the Sarvamangam village of Suragupi. — — —

143 odd Varahas being the cash payment made:

The village of Basavahalli had been left for the revenue ~~balance~~ of the previous year. But as the ryots disagreed and petitioned on account of excess income in the said village it was ordered to be taken over and the Sum was ordered to be paid in cash; hence receipts were taken on payment

"Extract"

(Sd) Vedabullapur Sawmier
Ito Record Keeper

(Sd) C. Madrigu
under Secretary

Petition d 14.5.87
Copy delivered 11-6-87

1 W/8

G. R. S. 26]

File No. 189-12

Serial No.

Diary No. of letter replied to

No. 661

R

General and Revenue Secretariat

( )

, the *191* .

To

The Deputy Comr, Kadur

Dist.

Date of issue 2. 9. 915

Sir,

Signed by Mr G Aravamudachar

I am directed to invite attention to this office letter no. 3381 dt 9-6-14 calling for further information regarding the proposal to enhance the present cash grant made to the Bababudan Darga, Chikmagalur Taluk, and subsequent reminders thereto and to request that the information called for therein may ~~kindly be~~ be

over.

SUBJECT.

furnished ~~within a fortnight~~ without further delay —

I have etc

Ian

31/8/15.

For Secretary to Govt

RA Rev: Dept.

31-8-15

List of enclosures

Copied by

Examined by

GPB—25,000—1-3-13

DRAFT FINAL NOTE.

DHARMATHYAPITA - BABABUDAN HILLS.

This Institution is endowed with three Inam Villages, viz., Sarvamanya - Sanakuppi, Dattatripeda and Jagannadha - Nagara.

2. In the year 1906, His Highness was pleased to sanction a cash grant of - Rs.50/- a month and by Government Order No.2927-30 dated 21st December 1907, the grant was raised to Rs.100/- and subsequently, by Order No.2484-7 dated 15th -- April 1916, the grant was further raised to Rs.150/-.

3. In September 1919, the Sajjada memorialized His Highness the Maharaja -- and the Dewan praying for the grant of 50 acres of assessed land under the Krishnaraja Sagara to the Institution, free of -- assessment, and if that was impracticable, on a light assessment, in view of the --- charitable character of the Institution.

4. A statement of the income and the expenditure of the Institution for -- the past 3 years was also called for and it shows that the expenditure exceeds the income and that the latter requires to be improved. ~~And~~ Lands are also available.

5. But questions of principle as well as policy are involved in this case. If the request of the Sajjada is favourably considered, it ~~will~~ would be open the door for similar requests being preferr

by others. Even if the request is granted on the score that the expenditure, no doubt legitimate and reasonable, exceeds the income, there is nothing to prevent other institutions putting forward the same request and asking for similar treatment. My own view therefore was that if the local authorities were satisfied about the reasonableness and the accuracy of the expenditure and if the income was not able to meet it, some consideration might be shown by lands being granted on an upset price and subject to a reduced rate of assessment, especially as there are precedents for the grant of lands at concession rates to similar institutions.

6. The Dewan to whom the case was submitted considered that the grant of the request was likely to create a very inconvenient precedent which might embarrass the Government in future.

7. The matter was under his orders subsequently considered in Council and as they are not in favour of granting the request. If approved the Sajjada will be informed accordingly.

16.6.20

Second Member of Council.

Bangalore,
9th June 1920.

HRR.

General and Revenue Secretariat. | File No. | of 191

Serial No.

H

Drop. Sub. is subd. as directed.

His Highness has been pleased Call for a report in the matter (Vide Pte Secy's Memo No. 988 & 30.9.19) A.D.J.N. & A.D.S.N are also to?

RB
29.5.20

NOTE—Contn. sheet.

on the score that the expenditure, no doubt legitimate and reasonable, exceeds the income, there is nothing to prevent other Institutions ~~xxxxxxxxxx~~ putting forward the same argument and asking for similar treatment. My own view ~~xxxx~~ was that if the local authorities were satisfied about the reasonableness and the accuracy of the expenditure and the income was not able to meet it, some consideration might be shown by lands being granted on an upset price and subject to a reduced rate of assessment, especially as there are precedents for the grant of lands at concession rates to similar Institutions, ~~the representation of the Sajjada has deserving of consideration.~~

6. The Dewan to whom the case was submitted considered that the grant of the request was likely to create a very inconvenient precedent which might embarrass the Government in future.

7. The matter was under his orders subsequently considered in Council and they are not in favour of granting the request. If approved the Sajjada will be informed accordingly.

Secretary Member Council.

HRR

8/9 6-21

Muzrai.

Ayurvedic and Unani College. Sanctions an expenditure of Rs. 146-13-6, towards the supply of clothing to the menials of the staff of the —, Mysore during 1931-32. [To the Muzrai Commissioner and the Comptroller.] 1536-7—Muz 244-32-2, May 2

Rama Rao. —Permits Mr. H. —, Clerk of the Muzrai Commissioner's Office to draw a pay of Rs. 39 per mensem with effect from 24th January 1933 in his present grade. [To the Muzrai Commissioner and the Comptroller. through the Financial Secretariat.] 1534-5—Muz 76-32-20, May 2

Additional Grant. Sanctions an — Rs. 1,200 under "13 Muzrai Institutions 2 Endovments and Charitable Allowances—Mathas" on account of the payment during the current year of the monthly grant of Rs. 100 to Sri Adichunchinagiri Mutt. [To the Muzrai Commissioner and the Comptroller, through the Financial Secretariat.] 1539-40—Muz 236-32-2, May 3

Kille Hanumanthadevaru. Sanctions the proposal of the Muzrai Commissioner to provide suitable accommodation in the Katte Hanumanthadevaru temple wherein — has been installed the work being executed through Revenue Agency. [To the Muzrai Commissioner, the Chief Engineer and the Comptroller.] 1541-3—Muz 246-32-2, May 3

Chamarajendra Veda Maha Patasala, Bangalore. Authorises the Superintendent, Government Printing in charge of Government Book Depot to supply free of cost a copy of Mysore Service Regulation with correction slips and the Comptroller to supply a copy of the Account Code Volumes I & II and Appendices to Volume I with ammendments to the Muzrai Commissioner for use in Sri —. [To the Superintendent, Government Printing in charge of Government Book Depot.] 1544—Muz 218-32-2, May 3
To the Comptroller. 1545—Muz 218-32-3, May 3
Copy to the Muzrai Commissioner. 1546, May 3

Chamarajendra Veda Maha Patasala, Bangalore. Directs that the payment to the extent of Rs. 300 asked for as an additional grant to the Sri — may be put off till July next and out of next year's budget. [To the Muzrai Commissioner.] 1548—Muz 165-32-6, May 5

Revised Forms. Approves of the — of the Appendices to the Muzrai Administration Report and printing and supply of forms to the Deputy Commissioners of Districts. [To the Muzrai Commissioner, the Comptroller, the Deputy Commissioners of District and the Superintendent, Government Printing.] 1550-60—Muz 45-32-4, May 5